

# APPLICATION FOR NYSOWA MEMBERSHIP

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (Home) \_\_\_\_\_ Bus: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Do you receive payment for your services?: \_\_\_\_\_  
Other Writer Affiliations: \_\_\_\_\_

## CATEGORIES

(Note: fillers are not considered to be articles in applying for Writer status)

- A: **Newspaper** \_\_\_\_\_ Attach 12 tear sheets  
City: \_\_\_\_\_ Circulation: \_\_\_\_\_  
Column Name: \_\_\_\_\_ Published: \_\_\_ Daily \_\_\_ Weekly \_\_\_ Monthly \_\_\_ Freelance
- B. **Magazine** \_\_\_\_\_  
Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_  
\_\_\_ National: Attach two tear sheets. \_\_\_ Regional: Attach four tear sheets.
- C. **Lecturer** – Attach copies of a published schedule or six paid presentations.  
Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_
- D. \_\_\_ **Photographer** \_\_\_ **Illustrator** \_\_\_ **Artist** – Attach proof of publications of film/video, 8 stills, or prints.  
Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_
- E. **Book Author** – attach a copy of the Publishing House Catalog listing the book.  
Name of Book: \_\_\_\_\_ Publisher \_\_\_\_\_
- F: **Editor/Publisher** – Attach a copy of a current issue of magazine/newspaper.  
Name of Publication: \_\_\_\_\_
- G: **Radio/Television** – Attach audio/video tape documenting (4) 30 minute or (8) 15 minute programs.  
Station: \_\_\_\_\_ City: \_\_\_\_\_
- H. **Public Relations Agency** - Attach copies of (6) news releases.  
Staff position or occupation: \_\_\_\_\_
- I. **Electronic Publishing** – Attach 8 published outdoor columns or articles in last 12 mos.  
Electronic Publication: \_\_\_\_\_ web address \_\_\_\_\_

## Specialties

- |                           |                              |                            |
|---------------------------|------------------------------|----------------------------|
| ___ a. Hunting            | ___ b. Firearms/Shooting     | ___ c. Archery/Bowhunting  |
| ___ d. Freshwater fishing | ___ e. Saltwater Fishing     | ___ f. Flyfishing          |
| ___ g. Boating            | ___ h. Camping/Backpacking   | ___ i. Wilderness Survival |
| ___ j. Trapping           | ___ k. Outdoor Travel        | ___ l. Outdoor Politics    |
| ___ m. Nature             | ___ n. Environmental Affairs | ___ o. Natural Resources   |
| ___ p. Water Sports       | ___ q. Cooking               | ___ r. Nature              |

## Areas of Expertise

- |                           |                            |                         |
|---------------------------|----------------------------|-------------------------|
| ___ A. Book Author        | ___ B. Magazine Editor     | ___ C. Newspaper Editor |
| ___ D. Public Relations   | ___ E. Television          | ___ F. Electronic Media |
| ___ G. Magazine Columnist | ___ H. Newspaper Columnist | ___ I. Freelance        |
| ___ J. Radio              | ___ K. Illustrator         | ___ L. Lecturer         |
| ___ M. Photographer       |                            |                         |

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Active Sponsor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Membership & Application Fees (\$65.00)** – Please include your check, made payable to NYSOWA, with this application and mail to: BobMcNitt, 202 State Hwy 320, Norwich, NY 13815

Membership approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**STATUS:** \_\_\_ ACTIVE \_\_\_ ASSOCIATE